Presiding Officer, Civilian Direct Recruitment Application Scrutiny Board 39 Gorkha Training Centre Varanasi Cantt.

District: Varanasi

State: Uttar Pradesh, PIN-221002

| State. | Ottai i radesii, | 1111-221002 | | | | |
|--------------------------|-------------------------|----------------------|-----------------------|----------------------|----------------|--------------|
| | | | RUITMENT: (| | | |
| <u>(C</u> | <u> One candidate f</u> | ills only one appli | cation for any post. | No Multiple Appli | cations Acce | <u>pted)</u> |
| Refer | ence Newspape | er | Advertisement No | o | Dated | |
| 1. Pos | t applied for (fi | ll only one post) | | г | | |
| 2. Naı | me of Candidate | e (in block letters) | | | Affix Lates | |
| 3. Father's/Husband Name | | | | | | |
| 4. Mo | ther's Name | | | | self atteste | |
| 5. Date of Birth: | | 55 1444 | 1000/ | | www.onlineform | s.in |
| | | DD MM | YYYY | | | |
| | | | | L | | |
| | | | Any other Category) | | | |
| | | | ceipt of application: | | | Days |
| | | | / | | | |
| | | spondence (in BLO | | | | |
| Hou | ıse No | | Street/ Villag | e | | |
| Pos | Post Office Tehsil | | | | | |
| Dist | District PIN Code | | | | | |
| 10. P e | ermanent Addr | ess:- | | | | |
| Hou | ıse No | | Street/ Villag | e | | |
| Pos | Post Office Tehsil | | | | | |
| Dist | trict | | State | PIN | Code | |
| 11. M | obile No: | | Email-ID: | | | |
| 12. E c | lucational Qual | ification | | | | |
| Ser | Qualification | | Name of Board/ | • | | Division |
| No. | | School/College | University | obtained (upto t | wo decimal) | - |
| | | | | | | |
| | | | | | | |
| Note: | Attach Self Atte | ested Mark Sheet | of all education qual | lification & Experie | nce certifica | tes. |
| 13. Ca | | | tick one) and Enclos | 2770-027-029 | n nancar | 7he1233.1483 |
| UR | | OBC | SC | ST | EV | NS |
| 44.10 | 1: 16 1 | | C . (ECM) | | | |
| | 1974/25 | | -Servicemen (ESM): | | | |
| 75.77 | | | ir force): | | | |
| | | | Month | | | |
| | | arge certificate) | | | | |

| 15. Whether registered with any Employment Exchange: Yes/No | | | | | | | | | | |
|--|---------------------------|------------------------------|---------------------|--|--|--|--|--|--|--|
| (If yes, mention Registration Number and name of employment exchange) | | | | | | | | | | |
| 16. Whether employed i | n Central Govt. Service?: | Yes/No | | | | | | | | |
| If yes, mention service details as under: | | | | | | | | | | |
| Name of Employer | Office Details | Name of the Post | Date of Appointment | | | | | | | |
| | | | | | | | | | | |
| Note. Central Govt. Civilian Employees must furnish 'No Objection Certificate' from their employer/office with application else their candidature will be cancelled. | | | | | | | | | | |
| | | documents/certificates/ | | | | | | | | |
| mentioned at Paragraph | | r documents, cer inicates, p | onotographs as | | | | | | | |
| | | | | | | | | | | |
| DECLARATION | | | | | | | | | | |
| 18. I hereby certify that above particulars mentioned in the application are true and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/ appointment is liable to be cancelled/terminated. I agree that department has the right to transfer/ post me to anywhere in India. | | | | | | | | | | |
| Dated: Place: | Thumb Impress | | cure of candidate) | | | | | | | |
| *Left Thumb Impression in case of male candidate and right thumb impression in case of female candidate. | | | | | | | | | | |
| | | | | | | | | | | |
| FOR OFFICE RECORDS ONLY | | | | | | | | | | |
| 1. Application received o | n: | | | | | | | | | |
| 2. Application accepted / rejected: | | | | | | | | | | |
| 3. Reason for rejection: Underage/Overage / Documents incomplete / Photo or documents not | | | | | | | | | | |
| attested/ any other reason to be specified: | | | | | | | | | | |
| 4. Roll No.: Date of Test: | | | | | | | | | | |
| | | | | | | | | | | |

ACKNOWLEDGEMENT CARD

| 1. Name | : | | Affix Latest Passport size |
|--------------------------|----------|------|-------------------------------|
| 2. Date of Birth | : | | photograph duly |
| 3. Father's Name | : | | |
| 4. Name of the Post | : | | www.onlineforms.in |
| 5. Correspondence Add | dress: - | | |
| House No /Street/Villag | ge | Post | Office |
| Tehsil | . State | Dist | PIN |
| Mobile No | Email | | |
| 6. Date of reporting for | Test | | |
| 7. Venue for Test | | | |